



# Uintah County Clerk-Auditor

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Michael W. Wilkins  
Clerk-Auditor

## NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

**PUBLIC NOTICE** is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**DECEMBER 16, 2013  
MEETING BEGINS AT 11:00 A.M.**

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES DECEMBER 9, 2013

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

BID AWARD: Weed Shop Maintenance Building

ORDINANCE #12-16-2013 O1: Annual Commission Meeting Schedule

RESOLUTION #12-16-2013 R1: 2014 BUDGET ADOPTION

RESOLUTION #12-16-2013 R2: UCIP INTERLOCAL COOPERATION AGREEMENT (Sixth Amendment)

CONSIDERATION OF AGREEMENT FOR STATE AID BETWEEN AIRPORT AND UDOT

CONSIDERATION OF SNOW GROOMING AGREEMENT between the Forest Service and the County

CONSIDERATION OF SNOWMOBILE TRAIL GROOMING AGREEMENT MODIFICATION #1

between the Utah State Parks and Recreation and the County

DISCUSSION and CONSIDERATION OF CREATING A TEMPORARY WINTER RECREATION AREA, specifically an ice skating area, in the retention pond that is in the County Courtyard behind the Library

COMMUNITY DEVELOPMENT: PUBLIC MEETING

ROAD ACCEPTANCE: Mountain Prime – roads in the Lucky Acres Subdivision, the extension of 1400 South and stubbed roads and the roads in the Ashley Heights Subdivision Plat C, located at about 3900 South 500 West.

BOARD APPOINTMENTS

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 13<sup>TH</sup> day of December, 2013 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 13<sup>th</sup> day of December, 2013.



Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify Cathy Christiansen, Commission Executive Secretary, telephone 781-5380.